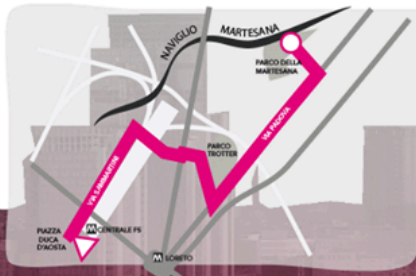


**NÉ NORMALI
NÉ SFRUTTATE
SIAMO LIBERE
E AUTODETERMINATE!**

**#NOEXPOPRIDE!
MILANO
20 GIUGNO 2015**

15.30 **APPUNTAMENTO IN PIAZZA DUCA D'AOSTA**
18.00 **ARRIVO AL PARCO DELLA MARTESANA**
DALLE 18.30 **PORN GAME, CENA, LETTURE,
INTERVENTI, PERFORMANCE, DJ-SET**



NOEXPOPRIDE.NOBLOGS.ORG
FACEBOOK: NOEXPO PRIDE

**FOOD,
KNOWLEDGE, AND
NEW POLITICAL
IMAGINARIES**

**In Search of
Movement (at
the World Expo
2015)**

USA Pavilion (+ others)



[#alterexpo](#)



CANTIERE

SINCE 2001

OCCUPY RESIST PRODUCE

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CONTRO IL MODELLO OLTRE IL GRANDE EVENTO



#alterexpo, 6 mesi contro il modello e oltre i grandi eventi

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Expo Dei Popoli



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YOU ARE HERE: [Home](#) » *Food Sovereignty through Agroecology: solutions to mend broken food systems*



**Food Sovereignty through Agroecology:
solutions to mend broken food systems**

- People's Expo is the international forum of the civil society and farmers' movements that will be held in Milan, at the Fabbrica del Vapore, from 3rd to 5th June 2015, to respond to the "Feeding the Planet" challenge, by implementing the principles of Food Sovereignty and Environmental Justice.
- The Organizing Committee includes over 40 Italian non-profit organizations that have underwritten a Manifesto offering clear indications on solutions to be implemented, to eventually achieve recognition of the right to appropriate food and fair and sustainable use of natural resources.
- Dozens of international networks have been invited, including 150 delegates, who will come from the five continents.
- The Forum mainly aims at allowing people's voice to be heard along with governments and corporations' and at turning Milan and Italy in one of the steps of the civil society and the global movements towards the two important UN rendezvous of the year: the Post-2015 Development Agenda and the Global Agreement against Climate Change

No Expo!

italy

Violence overshadows start of Milan Expo as police and protesters clash

- Confrontation came hours after a glitzy opening ceremony at the fair's site
- Protests were not the only problem as exhibitors reported lapses in planning

Agencies in Milan

Friday 1 May 2015
13.34 EDT



Shares 1193
Comments 107



Police help a fellow officer caught on fire after being hit by a molotov cocktail during a rally against Expo 2015 in Milan on 1 May. Photograph: Stefano Rellandini/Reuters



MILANO 2015

LE CINQUE GIORNATE DELLA MILANO
#NOEXPO

DEBITO
CEMENTO
PRECARIETA'

#noexpo

NÉ NORMALI
NÉ SFRUTTATE
SIAMO LIBERE
E AUTODETERMINATE!
#NOEXPOPRIDE!

CRISIS OF IMAGINATION



...we need to take the opening which [the cry] 'another world is possible' presents very seriously. For another world to be possible, really possible, the reality of that possibility effectively implies that we don't quite know how to respond, how to continue, how to inherit.

Pignarre and Stengers, 2011, x

THEORETICAL-PRACTICE



A great deal of contemporary activism is constituted by experimental, reflexive, critical knowledge-practices, all of which are meant to reflexively, and even recursively develop “better” or more effective politics. This is done largely through producing subjectivities that know, think, and do differently, often through what one might think of as a non-dual or open-ended epistemology, in which process and resonance are as if not more important than Truth, objectivity, and end-points.



Turbulence News Blog

Turbulence's Aaron Swartz
#PDFtribute
Dutch translation of the
Turbulence Issue 1 interview with
Todd Hamilton and Nate Holdren,
'Compositional Power'

Are we winning?

At the end of the 20th century many involved in various movements around the world had the sense that we were winning. In 2007 things appear much more complicated. What would it actually mean to win? The *Turbulence* collective asked 14 groups, collectives and individuals to confront this essential question...

Who we are



WHAT WOULD IT MEAN TO WIN?

Movements become apparent as 'movements' at times of acceleration and expansion. In these heady moments they have fuzzy boundaries, no membership lists – everybody is too engaged in what's coming next, in creating the new, looking to the horizon. But movements get blocked, they slow down, they cease to move, or continue to move without considering their actual effects. When this happens, they can stifle new developments, suppress the emergence of new forms of politics; or fail to see other possible directions. Many movements just stop functioning as movements. They become those strange political groups of yesteryear, arguing about 1917 or 1936, or whatever as worlds pass by.

Sometimes all it takes to get moving again is a nudge in a new direction.

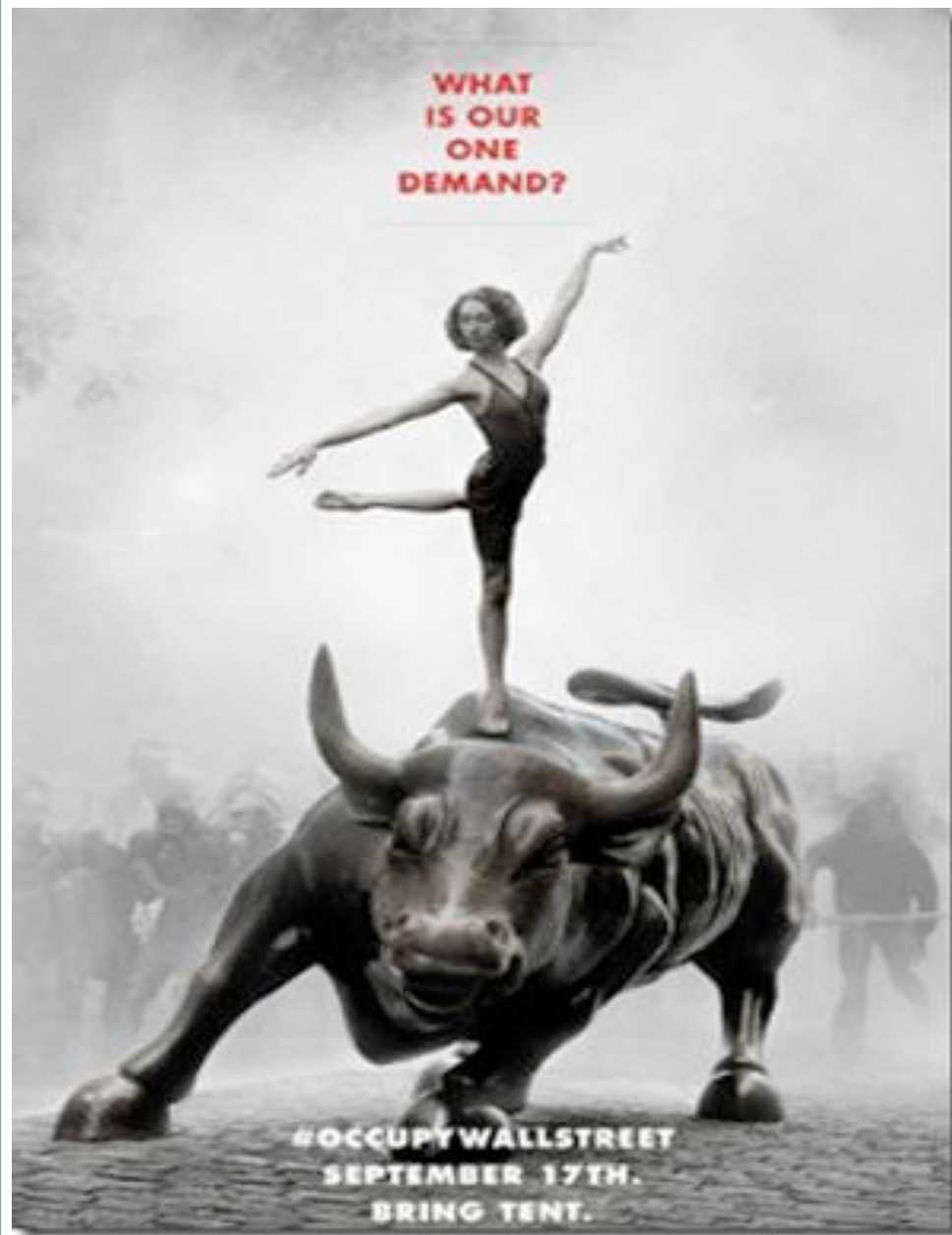
San Precario, 2004





Spain, Los Indignados





Occupying the Imagination

Occupied Wall Street Journal, 1



————— **STOP COMPLAINING ABOUT OTHER PEOPLE **STAND UP FOR EACH OTHER****



Occupation for Dummies

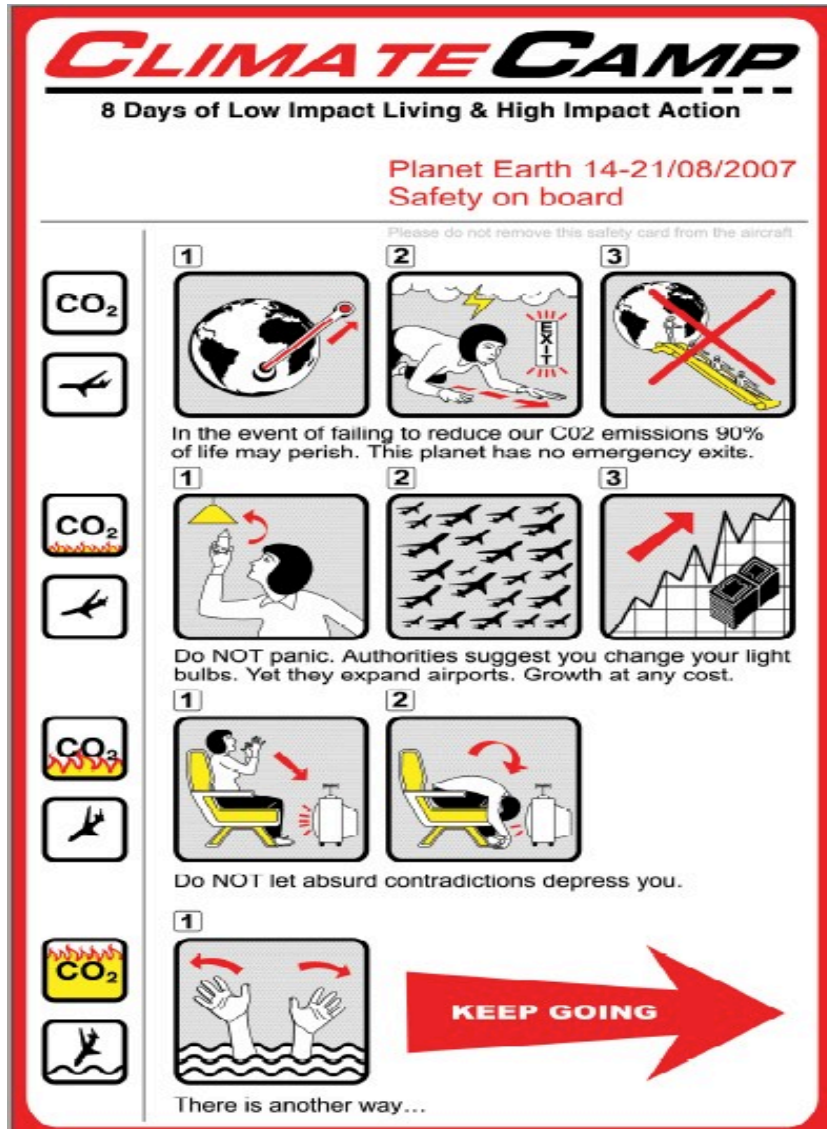
How it came about, what it means,
how it works and everything

**Five Things
You Can Do
Right Now**

QUESTION: I hear that Adbusters organized Occupy | Instead, to begin with, they opted to make their demand | of other cities. I've heard some people saying, when Lib-

What are the demands of the protesters?

Ugh, the zillion-dollar question. Again, the original Adbusters call asked, “What is our one demand?” Technically, there isn’t one yet. ... Instead, to begin with, they opted to make their demand the occupation itself—and the direct democracy taking place there—which in turn may or may not come up with some specific demand. When you think about it, this act is actually a pretty powerful statement against the corruption that Wall Street has come to represent. But since thinking is often too much to ask of the American mass media, the question of demands has turned into a massive PR challenge. The General Assembly is currently in the midst of determining how it will come to consensus about unifying demands. It’s a really messy and interesting discussion. But don’t hold your breath.



Climate Camp Activism, 2007

Food Sovereignty

"Food Sovereignty is the right of peoples to healthy and culturally appropriate food produced through ecologically sound and sustainable methods, and their right to define their own food and agriculture systems. It puts the aspirations and needs of those who produce, distribute and consume food at the heart of food systems and policies rather than the demands of markets and corporations."

~ Nyeleni Declaration
February 2007



Food security, at the individual, household, national, regional and global levels [is achieved] when all people, at all times, have physical and economic access to sufficient, safe and nutritious food to meet their dietary needs and food preferences for an active and healthy life. (FAO 1996 cited in FAO 2003)

VS.

Long-term food security depends on those who produce food and care for the natural environment. As the stewards of food producing resources we hold the following principles as the necessary foundation for achieving food security. . . . Food is a basic human right. This right can only be realized in a system where food sovereignty is guaranteed. Food sovereignty is the right of each nation to maintain and develop its own capacity to produce its basic foods respecting cultural and productive diversity. We have the right to produce our own food in our own territory. Food sovereignty is a precondition to genuine food security. (Via Campesina 1996; emphasis added)

Food sovereignty prioritises local and national economies and markets and empowers peasant and family farmer-driven agriculture, artisanal fishing, pastoralist led grazing, and food production, distribution and consumption based on environmental, social and economic sustainability. Food sovereignty promotes transparent trade that guarantees just income to all peoples and the rights of consumers to control their food and nutrition. It ensures that the rights to use and manage our lands, territories, waters, seeds, livestock and biodiversity are in the hands of those of us who produce food. Food sovereignty implies new social relations free of oppression and inequality between men and women, peoples, racial groups, social classes and generations. (Via Campesina 2007)